

**THE DEAN ACHESON  
LEGAL *STAGE* PROGRAM**



**AT THE COURT OF JUSTICE OF  
THE EUROPEAN COMMUNITIES**

**APPLICATION**

(Please type)

1. Last name (ALL CAPS)

First and middle names

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2. Summer Mailing address

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Tel. 1

Tel. 2

Tel. 3 (permanent or parents)

Fax

E-mail (for this summer)

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3. Date of birth (day/month/year)

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Place of birth (city, state/country)

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4. Nationality\*

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\*If not a U.S. citizen, are you a legal  
permanent resident of the United States?

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Gender

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5. University studies

a. Undergraduate

Year(s)		Institution	Degree	Major(s)
From	To			

b. Graduate

Year(s)		Institution	Degree	Major(s)
From	To			

6. Language skills (active knowledge)

Native language(s) \_\_\_\_\_

Other languages	Speaking			Reading		
	Excellent	Good	Fair	Excellent	Good	Fair



11. For which periods and for which kinds of Dean Acheson *Stages* do you wish to be considered?

a. *Stage* period (Check one, or number in order of preference to be considered for either period.)

Fall 20\_\_\_\_  
 Spring 20\_\_\_\_

b. *Stage* type (Check one, or number in order of preference to be considered for more than one type.)

With a Judge of the Court of Justice  
 With an Advocate General of the Court of Justice  
 With a Judge of the General Court

12. Have you ever worked or studied at any EU institution? If so, please explain.

13. Please provide three professional or academic references with which you have no family relationship.

Name	Work address & telephone	Position/title

By my signature, I certify that, to the best of my knowledge, the information provided in my application is accurate and complete, I understand and agree that if chosen for a Dean Acheson Stage, I will be required to sign the Court's oath/affirmation of confidentiality to maintain complete discretion in regard to matters which come to my knowledge during my *stage* period at the Court; to preserve the secrecy of the procedural documents and files of the Court; and to be subject to all rules relative to *stagiaires* at the Court of Justice and at the Court of First Instance.

**X** \_\_\_\_\_  
Signature Date

***Please sign your application and attach your graduate and undergraduate transcripts.  
Your application must also include a letter of nomination from your law school.  
Please send the application as a single PDF document by April 1, 2015.***